

**UNITED STATES DISTRICT COURT**

**OFFICE OF THE CLERK  
NORTHERN DISTRICT OF ALABAMA  
HUGO L. BLACK UNITED STATES  
COURTHOUSE  
1729 5TH AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203**

**GREER M. LYNCH**  
Clerk

January 8, 2024

**2024 Eleventh Circuit Judicial Conference  
Instructions for Admission to the Northern District of Alabama**

Dear Counsellor:

If you are attending the Young Lawyers Roundtable with the Judiciary following the 2024 Eleventh Circuit Judicial Conference and would like to be admitted to the Northern District of Alabama Bar during the mass admissions ceremony on May 11, 2024, please complete the admission application, which follows these instructions.

If admitted to practice before the Supreme Court of Alabama and before the U. S. District Court for the Middle and/or Southern District of Alabama, you may be admitted to this bar by filing an application, an application fee of \$ 250.00, effective December 1, 2020, and a certificate of good standing from either federal court.

Others must be admitted to practice before the Supreme Court of Alabama and residents of, or regularly engaged in the practice of law in, this state. Admission will be upon motion of a member of this court's bar (oral or written) or sua sponte under special circumstances with prior court approval, following submission of a completed application, payment of the \$ 250.00 fee and administration of the oath of office.

The application and fee must be filed with the Clerk no later than April 29, 2024.

For further assistance respecting admission, please call or write Ms. Pam Cook at (205) 278-1702 or Room 140, 1729 5th Avenue North, Birmingham, Alabama 35203, or consult Northern District of Alabama Local Rule 83.1.

Greer M. Lynch  
Clerk

Attachment (Application for Admission)